

Agenda

CABELL COUNTY BOARD OF EDUCATION HUNTINGTON, WEST VIRGINIA

November 17, 2015

5:30 P.M.

4:00 P.M. – L.S.I.C. Meetings

1000. INFORMATIONAL ITEMS

- 1030. RECOGNITION: CABELL COUNTY READING COUNCIL – “ILLUSTRATE YOUR FAVORITE STORY” (K-5)
- 1031. PRESENTATION: JUNE HARLESS CENTER FOR RURAL EDUCATION
- 1032. COMMUNICATIONS FROM THE SUPERINTENDENT
- 1033. DELEGATIONS TO BE HEARD

2000. MINUTES, CONTRACTS, POLICIES, AND OTHER ITEMS

- 2106. BOARD MEETING MINUTES
- 2107. CHANGE ORDER #014 FOR CULLODEN ELEMENTARY SCHOOL – WISEMAN CONSTRUCTION COMPANY, INC.
- 2108. CHANGE ORDER #015 FOR CULLODEN ELEMENTARY SCHOOL – WISEMAN CONSTRUCTION COMPANY, INC.
- 2109. APPROVAL OF INNOVATION ZONE APPLICATION FOR WEST VIRGINIA STEM GRANT AT HUNTINGTON HIGH SCHOOL
- 2110. RENEWAL OF INTERAGENCY AGREEMENT BETWEEN CABELL COUNTY BOARD OF EDUCATION AND ST. MARY’S MEDICAL CENTER
- 2111. MEAL SUPERVISION AGREEMENT CONTRACTS

3000. FINANCIAL

- 3019. TREASURER’S REPORT – OCTOBER, 2015
- 3020. VOUCHERS PAYABLE – OCTOBER, 2015
- 3021. BUDGET SUPPLEMENTS
- 3022. BUDGET TRANSFERS
- 3023. BUDGET REDUCTION PER GOVERNOR’S EXECUTIVE ORDER 7-15

4000. PERSONNEL

PROFESSIONAL PERSONNEL:

- 4090-P. RESIGNATION(S) – PROFESSIONAL PERSONNEL
- 4091-P. REQUEST(S) FOR LEAVE OF ABSENCE – PROFESSIONAL PERSONNEL
- 4092-P. EMPLOYMENT(S) – PROFESSIONAL PERSONNEL
- 4093-P. TRANSFER(S) – TEACHER – PROFESSIONAL PERSONNEL
- 4094-P. EMPLOYMENT(S) – EXTRA-CURRICULAR ASSIGNMENT – PROFESSIONAL PERSONNEL
- 4095-P. RESIGNATION(S) – SUBSTITUTE TEACHER – PROFESSIONAL PERSONNEL
- 4096-P. EMPLOYMENT(S) – SUBSTITUTE TEACHER – PROFESSIONAL PERSONNEL
- 4097-P. EMPLOYMENT(S) – COACHING – PROFESSIONAL PERSONNEL

SERVICE PERSONNEL:

- 4058-S. RESIGNATION(S) – SERVICE PERSONNEL
- 4059-S. REQUEST(S) FOR LEAVE OF ABSENCE – SERVICE PERSONNEL
- 4060-S. EMPLOYMENT(S) – SERVICE PERSONNEL
- 4061-S. TRANSFER(S) – SERVICE PERSONNEL
- 4062-S. EXTENDED TIME AGREEMENT(S) – SERVICE PERSONNEL
- 4063-S. EMPLOYMENT(S) – EXTRA-CURRICULAR ASSIGNMENTS – SERVICE PERSONNEL
- 4064-S. EMPLOYMENT(S) – SUBSTITUTE SERVICE PERSONNEL

5000. SPECIAL BOARD ITEMS

- 5038. RESCHEDULING OF LOCAL SCHOOL IMPROVEMENT COUNCIL MEETING WITH BOARD

6000. DISCUSSION

- 6013. REPORT ON COST ESTIMATE OF MIDDLE SCHOOL BASEBALL AND SOFTBALL PROGRAMS
- 6014. BOARD MEMBERS' DECISIONS ABOUT THE PROJECTS RELATED TO BOND SURPLUS FUNDS
- 6015. UPDATE ON CURRENT LEGAL ISSUES – BOARD MAY ELECT TO GO INTO EXECUTIVE SESSION

November 17, 2015

Board of Education
County of Cabell
Huntington, West Virginia

Board Members:

The following items are offered for your consideration at the regular meeting of the Board of Education of the County of Cabell scheduled for Tuesday evening, November 17, 2015 beginning at 5:30 p.m., in the Administrative Office of the Board of Education, 2850 Fifth Avenue, Huntington, West Virginia.

This meeting is a meeting of the Board of Education in public for the purpose of conducting the County School System's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda item, **Delegations to be Heard**.

The L.S.I.C. from Cabell Midland High, Huntington High, Cabell County Career Technology Center and the Alternative School will meet with the Board at 4:00 p.m., prior to the regular meeting

1000. INFORMATIONAL ITEMS

1030. RECOGNITION: CABELL COUNTY READING COUNCIL – "ILLUSTRATE YOUR FAVORITE STORY" (K-5)

By: Viki Caldwell

Winners: Kindergarten – Sarah Worden, Guyandotte Elementary, *The Very Hungry Caterpillar*
First Grade – Laykin VonDuben, Nichols Elementary, *Skippy Jon Jones*
Second Grade – Brooke Kelley, Altizer Elementary, *Pony Pals*
Third Grade – Colton Clarke, Altizer Elementary, *I Survived*
Fourth Grade – Mary Paige Withers, Southside Elementary, *Once Upon a Curse*
Fifth Grade – Madison Schuler, Meadows Elementary, *Amelia Bedelia*

1031. PRESENTATION: JUNE HARLESS CENTER FOR RURAL EDUCATION

By: Drs. Stan and Barbara Maynard

1032. COMMUNICATIONS FROM THE SUPERINTENDENT

1033. DELEGATIONS TO BE HEARD

2000. MINUTES, CONTRACTS, POLICIES, AND OTHER ITEMS

2106. BOARD MEETING MINUTES

Minutes of November 3, 2015 (Regular Meeting) and November 10, 2015 (Expulsion Hearings) are being presented for approval.

2107. CHANGE ORDER #014 FOR CULLODEN ELEMENTARY SCHOOL - WISEMAN CONSTRUCTION COMPANY, INC.

The Superintendent recommends approval of change order #014 for the Culloden Elementary Project with Wiseman Construction Company, Inc. The purpose of this change order is to provide all labor, materials, and equipment necessary to correct the disturbed area where the modular classrooms were removed for \$28,145.00. Funding source is Contingency.

2108. CHANGE ORDER #015 FOR CULLODEN ELEMENTARY SCHOOL - WISEMAN CONSTRUCTION COMPANY, INC.

The Superintendent recommends approval of change order #015 for the Culloden Elementary Project with Wiseman Construction Company, Inc. The purpose of this change order is to provide all labor, materials, and equipment necessary to add two additional wall packs for \$3,305.00. This will allow additional outdoor lighting between kitchen and new addition. Funding source is Contingency.

2109. APPROVAL OF INNOVATION ZONE APPLICATION FOR WEST VIRGINIA STEM GRANT AT HUNTINGTON HIGH SCHOOL

The Superintendent recommends the Innovation Zone Application for West Virginia STEM (Science, Computer Science, Mathematics, Health Science, Engineering and Technology) Grant submitted by Huntington High School for \$80,000 with opportunity to resubmit for additional funding the following two years. Presented by Richard Sharpe, IZ STEM Coordinator at Huntington High School.

2110. RENEWAL OF INTERAGENCY AGREEMENT BETWEEN CABELL COUNTY BOARD OF EDUCATION AND ST. MARY'S MEDICAL CENTER

The Superintendent recommends approval for the renewal of an interagency agreement with St. Mary's Medical Center to provide an opportunity for students enrolled in the Health Science Academy at Huntington High School to observe and acquire clinical experiences.

2111. MEAL SUPERVISION AGREEMENT CONTRACTS

The Superintendent recommends approval for the following Meal Supervision Agreement Contracts. School employees may either receive reimbursement for meal supervision or elect to receive a meal in lieu of pay.

| <u>SCHOOL</u> | <u>MEAL</u> | <u>REIMBURSEMENT</u> |
|-------------------|-------------|----------------------|
| Milton Elementary | | Connie Chapman |

RECOMMENDATION: The Superintendent recommends the Board approve all items listed in this section.

MOTION:

SECOND:

VOTE:

3000. FINANCIAL

3019. TREASURER'S REPORT – OCTOBER, 2015

The Treasurer's Report for the month of October, 2015 is being presented for approval.

3020. VOUCHERS PAYABLE – OCTOBER, 2015

The Vouchers Payable for the month of October, 2015 are being presented for approval.

3021. BUDGET SUPPLEMENTS

| <u>Fund</u> | <u>Name/Description</u> | <u>JE#</u> | <u>JE Total</u> | <u>Fund Total</u> |
|-------------|--|------------|-----------------|------------------------|
| 11 | School Statement Checks | 102 | \$ 4,656.96 | |
| | School Statement Checks | 103 | \$ 9,559.88 | |
| | E-rate | 106 | \$ 4,200.00 | |
| | School Statement Checks | 102 | \$ 22,276.06 | |
| | | | | <u>\$ 40,692.90</u> |
| 22 | Fund 22 Balance From 2015 | 105 | \$ 3,313,273.07 | |
| | | | | <u>\$ 3,313,273.07</u> |
| 61 | IDEA Assistive Technology | 104 | \$ 25,512.00 | |
| | American Dairy Blender HHS | 107 | \$ 1,000.00 | |
| | Reestablish Title I Improvement, Title II, and N&D | 108 | \$ 312,112.85 | |
| | Align Summer Food with Actual | 109 | \$ (4,811.70) | |
| | Food Service Child & Adult Program | 110 | \$ 97,000.00 | |
| | Food Service Negative Supplement | 106 | \$ (1,614.74) | |
| | | | | <u>\$ 429,198.41</u> |

3022. BUDGET TRANSFERS

| <u>Fund</u> | <u>Name/Description</u> | <u>JE#</u> | <u>JE Total</u> | <u>Fund Total</u> |
|-------------|----------------------------------|------------|-----------------|----------------------|
| 11 | ESL County Funds Transfer | 206 | \$ 140,000.00 | |
| | | | | <u>\$ 140,000.00</u> |
| 22 | Fund 22 transfer | 205 | \$ 550,563.86 | |
| | | | | <u>\$ 550,563.86</u> |
| 61 | Sp Ed State Function Code Change | 203 | \$ 52,915.05 | |
| | Staff Dev | 204 | \$ 1,200.00 | |
| | WV Literacy | 200 | \$ 19,000.00 | |
| | Align Title II with Plan | 201 | \$ 677,945.22 | |
| | | | | <u>\$ 751,060.27</u> |

3023. BUDGET REDUCTION PER GOVERNOR'S EXECUTIVE ORDER 7-15

| <u>Fund</u> | <u>Name/Description</u> | <u>JE#</u> | <u>JE Total</u> | <u>Fund Total</u> |
|-------------|--|------------|------------------------|------------------------|
| 11 | Mid-Year Budget Reduction- Executive Order 7-15 | 105 | <u>\$ (503,927.00)</u> | <u>\$ (503,927.00)</u> |
| 61 | Step 7 | 105 | <u>\$ (20,000.00)</u> | <u>\$ (20,000.00)</u> |

RECOMMENDATION: The Superintendent recommends the Board approve all items listed in this section.

MOTION:

SECOND:

VOTE:

4000. PERSONNEL

PROFESSIONAL PERSONNEL:

4090-P. RESIGNATION(S) – PROFESSIONAL PERSONNEL

| <u>Name / Effective Date</u> | <u>Location / Position</u> | <u>Reason</u> |
|---------------------------------|---|---------------|
| Wanda Childers Eff: 12/02/15 | Ona Elementary First Grade | Moving |
| David Hetzer Eff: 01/01/16 | Cabell Midland High Assistant Principal, Grades 9-12 | Retirement |

4091-P. REQUEST(S) FOR LEAVE OF ABSENCE – PROFESSIONAL PERSONNEL

| <u>Name / Effective Date</u> | <u>Location / Position</u> | <u>Reason</u> |
|---|---|---------------|
| Teri Booten Eff: 12/08/15 – 01/15/16 | Huntington Middle Math, Sixth Grade | Medical |
| Lori Crabtree Eff: 11/16/15 – 12/22/15 | Village of Barboursville Elementary Kindergarten | Medical |
| Kelly Daniel Eff: 10/10/15 – 12/22/15 | Salt Rock Elementary Third Grade | Family |

CORRECTION

| | | |
|---|---|---------|
| Kevin Eggleston Eff: 11/16/15 – 12/04/15 | Davis Creek Elementary First Grade | Family |
| Karen Irwin Eff: 11/10/15 – 06/30/16 INTERMITTENT | Huntington High AU/MI or AU/LD/BD/MI Grades 9-12 | Medical |
| Linda F. Johnson Eff: 10/16/15 – 11/30/15 INTERMITTENT | Central City Elementary Title I Math, Grades K-5 | Medical |
| Amber Martin Eff: 11/30/15 – 01/29/16 INTERMITTENT | Southside Elementary Third Grade | Family |
| Lori Martin Eff: 10/28/15 – 12/22/15 | Barboursville Middle Language Arts, Grades 6-8 | Family |
| Richard Williams Eff: 11/09/15 – 11/20/15 | Village of Barboursville Elementary Physical Education, Grades K-5 | Family |
| Vicki Williams Eff: 11/09/15 – 11/20/15 | Altizer Elementary First Grade | Family |
| Gayle Wolfe Eff: 11/16/15 – 02/08/16 | Central City Elementary Title I Math, Grades K-5 | Medical |

4092-P. EMPLOYMENT(S) – PROFESSIONAL PERSONNEL

The following individual(s) bid on, and were awarded, the respective positions below and will assume the position(s) as noted, pending Board action **effective November 18, 2015 unless otherwise noted.**

| <u>Job Posting Number</u> | <u>Name / Effective Date</u> | <u>Location / Position</u> |
|---------------------------|----------------------------------|---|
| P-1669 | Katrina L. Foo | Altizer Elementary Kindergarten |
| P-1671 | Jenna N. Townsend | Guyandotte Elementary Kindergarten |
| P-1674 | Rhonda France | Central City Elementary First Grade |
| P-3506 (2 positions) | Madeline Miller Eff: 11/30/15 | Central Office/Multi-location Part-time English as a Second Language |

4093-P. TRANSFER(S) – TEACHER – PROFESSIONAL PERSONNEL

The following teacher(s) bid on, and were awarded, the respective positions below and will assume the position(s) as noted, pending Board action **effective the 2016-2017 school year unless otherwise noted.**

| <u>Job Posting Number</u> | <u>Name / Effective Date</u> | <u>Transferred From</u> | <u>Transferred To</u> |
|---------------------------|------------------------------|---|--|
| P-1672 | Teresa Damron | Huntington East Middle Reading, Grade 7 | Meadows Elementary Second Grade |
| P-1673 | Ethan Merritt | Milton Elementary Fourth Grade | Milton Elementary Third Grade |
| P-1675 | Zachary Hughart | Huntington High LD/BD/MI, Grades 9-12 | Central City Elementary LD/BD/MI, Grades K-5 |
| P-6112 | Mary B. Dickerson | Milton Middle Counselor, Grades 6-8 | Huntington East Middle Counselor, Grades 6-8 |

4094-P. EMPLOYMENT(S) – EXTRA-CURRICULAR ASSIGNMENT – PROFESSIONAL PERSONNEL

| <u>Job Posting Number</u> | <u>Name / Effective Date</u> | <u>Location</u> |
|---------------------------|------------------------------|-----------------|
|---------------------------|------------------------------|-----------------|

The following position(s) are for individuals who will provide remediation, instruction, and tutoring services for students **effective the 2015-2016 school year.**

| | | |
|--------|--------------------------------|---|
| P-4867 | Tiffany Rawson | Huntington East Middle After School Tutoring/Recovery |
| P-4883 | Lisa Williams Eff: 11/02/15 | Huntington High Tutoring/Recovery School, English |

The following position(s) are for individuals who will trouble shoot, monitor, maintain the computer network for the school and maintain and update the school’s web page **effective the 2015-2016 school year.**

| | | |
|--------|---------------|---|
| P-4886 | Beverly Venoy | Milton Elementary Computer Technology SYSOP, Grades K-5 |
|--------|---------------|---|

The following position(s) are for individuals who will supervise students, implement a developmentally appropriate after school program, and provide tutorial instruction for the students **effective the 2015-2016 school year unless otherwise noted.**

| | | |
|--------|------------|--|
| P-4887 | Beth Brown | Ona Elementary After School Extended Day, Grades K-5 |
|--------|------------|--|

4095-P. RESIGNATION(S) – SUBSTITUTE TEACHER – PROFESSIONAL PERSONNEL

Name

Jordan Aldridge Christopher Burdick Deborah L. Sheets

4096-P. EMPLOYMENT(S) – SUBSTITUTE TEACHER – PROFESSIONAL PERSONNEL

Name

George A. Palton John Rimmer

4097-P. EMPLOYMENT(S) – COACHING – PROFESSIONAL PERSONNEL

Name / Effective Date

School / Sport

Nathan Dempsey* P-8850, Huntington Middle
Eff: 2015-2016 School Year Wrestling, Assistant Coach

Sonia Chambers* P-8855, Huntington High
Eff: 2015-2016 School Year Swim, Assistant Coach

Daniel Whitmore* P-8858, Cabell Midland High
Eff: 2015-2016 School Year Wrestling, Volunteer Coach

Randy D. Templeton* P-8859, Cabell Midland High
Eff: 2015-2016 School Year Girls' Basketball, Volunteer Coach

* Individual(s) have completed the American Sport Education Program

SERVICE PERSONNEL:

4058-S. RESIGNATION(S) – SERVICE PERSONNEL

Name / Effective Date

Location / Position

Reason

Brittani Craft Barboursville.Middle/Village of
Eff: 12/02/15 Barboursville Elementary School
LPN/Aide Personal

John Matthew Hanna Huntington Middle
Eff: 11/13/15 Classroom Aide Personal

4059-S. REQUEST(S) FOR LEAVE OF ABSENCE – SERVICE PERSONNEL

Name/Effective Date

Location / Position

Reason

Paul Ilg Transportation Complex
Eff: 08/24/15 – 06/30/16 Bus Operator Medical Leave

| | | |
|--|---|--|
| Joy C. Ray Eff: 11/05/15 – 06/30/16 | Central Office Student Support Services Executive Secretary | Medical Leave Intermittent |
| Jessica Ramey Eff: 10/06/15 – 12/29/15 | Huntington High School LPN/Aide | Family Medical Leave |
| Robbin S. Ross Eff: 12/21/15 – 01/06/16 | Village of Barboursville Elementary Secretary | Administrative Leave Non-school Related |
| Teresa A. Ray Eff: 10/27/15 – 05/30/16 | Southside Elementary School ECCAT/Aide | Family Medical Leave Intermittent |

4060-S. EMPLOYMENT(S) – SERVICE PERSONNEL

| <u>Job Posting Number</u> | <u>Name / Effective Date</u> | <u>Location / Position</u> |
|-------------------------------|----------------------------------|---|
| A16076 | Travis White Eff: 12/04/15 | Milton Middle School Aide III (MALE Only) 503 (Supervisory) Salary / Schedule C12 200 days |
| A16077 | Melissa Booton Eff: 12/04/15 | Central City Elementary School Special Education Departmental Itinerant Aide IV 504 (Supervisory) Salary / Schedule D11 200 days |
| A16078 | Jessica Dillon Eff: 12/04/15 | Milton Elementary Pre-School Pre-School Special Needs Itinerant Aide IV 504 (Supervisory) Salary / Schedule D11 200 days |
| BU16017 | Tyrin Holmes Eff: 12/04/15 | Transportation Complex Bus Operator Bus #726 655 Salary / Schedule D12 200 days |
| CK16052 | Gary Thress Eff: 12/04/15 | Meadows Elementary School Cook I (Half-time) 675 Salary / Schedule A10 200 days |

4061-S. TRANSFER(S) – SERVICE PERSONNEL

| <u>Job Posting Number</u> | <u>Name /Effective Date</u> | <u>Transferred From</u> | <u>Transferred To</u> |
|---------------------------|------------------------------------|--|---|
| A16079 | CANCEL | | CANCEL |
| A16080 | Sheila Muth Eff: 12/04/15 | Hite Saunders Elementary Kindergarten Paraprofessional ECCAT/Aide 508/515 (Supervisory) F16 200 days | Huntington East Middle School Special Education Departmental Itinerant Paraprofessional Aide 515 (Supervisory) Salary / Schedule F16 200 days |
| BU16019 | Todd Chapman Eff: 12/04/15 | Milton Bus Garage Bus Operator Bus #705 655 D12 200 days | Transportation Complex Bus Operator Bus #711 655 Salary / Schedule D12 200 days |
| BU16020 | Shane Evans Eff: 12/04/15 | Transportation Complex Bus Operator Bus #708 655 D12 200 days | Transportation Complex Bus Operator Bus #744 655 Salary / Schedule D12 200 days |
| BU16021 | Paul Ilg Eff: 01/04/16 | Transportation Complex Bus Operator Bus #737 655 D12 200 days | Transportation Complex Bus Operator Bus #763 655 Salary / Schedule D12 200 days |
| CK16053 | Beverly Estep Eff: 12/04/15 | Huntington High School Cook I (Full-time) 675 A10 200 days | Cabell County Career Technology Center Cook I (Full-time) 675 Salary / Schedule A10 200 days |
| CU16040 | Shawn Hogsett Eff: 12/04/15 | Southside Elementary & Huntington Middle School Custodian III 683 (Evening shift) C12 200 days | Barboursville Middle & Village of Barboursville Elementary School Custodian III 683 (Evening shift) Salary / Schedule C12 200 days |
| CU16041 | Edgar Vance Eff: 12/04/15 | Explorer Academy Custodian III 683 (Evening shift) C54 240 days | Milton Elementary School Head Custodian 684 Salary / Schedule D52 261 days |
| S16015 | Catherine Jarrell Eff: 01/04/16 | Huntington Middle School Secretary III 537 F 200 days | Nichols Elementary School Secretary III 537 Salary / Schedule F 213 days |

4062-S. EXTENDED TIME AGREEMENT(S) – SERVICE PERSONNEL

| <u>Name</u> | <u>Location</u> | <u>Effective Date</u> | <u>Time Required</u> |
|----------------|--------------------------------|-----------------------|----------------------|
| Amy Chapman | Milton Elementary School | Eff: 08/13/15 | 1 Hr |
| Rebecca Holley | Milton Elementary School | Eff: 08/13/15 | 1 Hr. |
| Alisa Mills | Cabell Midland High School | Eff: 08/13/15 | 1 Hr. |
| Kayla Childers | Central City Elementary School | Eff: 08/13/15 | ¼ Hr. |
| Pam Clark | Central City Elementary School | Eff: 08/13/15 | ¼ Hr. |
| Sara Lester | Central City Elementary School | Eff: 08/13/15 | ¼ Hr. |
| Gary Perry | Central City Elementary School | Eff: 08/13/15 | ¼ Hr. |
| Katie Robinson | Central City Elementary School | Eff: 08/13/15 | ¼ Hr. |

4063-S. EMPLOYMENT(S) – EXTRA-CURRICULAR ASSIGNMENTS

| <u>Job Posting Number</u> | <u>Name / Effective Date</u> | <u>Position</u> |
|---------------------------|----------------------------------|--|
| EXBU16025 | Robert Hendrick Eff: 12/04/15 | Cabell County Career Technology Center/Harmony House |

4064-S. EMPLOYMENT(S) – SUBSTITUTE SERVICE PERSONNEL

| <u>Name</u> | <u>Substitute Position</u> | <u>Effective Date</u> |
|--|----------------------------|-----------------------|
| CORRECTION Kellie should be Kylie Myers | Substitute Aide | Eff: 11/04/15 |
| Nancy Miller | Substitute Aide | Eff: 11/18/15 |
| Melissa Perry | Substitute Aide | Eff: 11/18/15 |

RECOMMENDATION: The Superintendent recommends the Board approve all items listed in this section.

MOTION:

SECOND:

VOTE:

5000. SPECIAL BOARD ITEMS

5038. RESCHEDULING OF LOCAL SCHOOL IMPROVEMENT COUNCIL MEETING WITH BOARD

The Superintendent recommends that the Board approve the rescheduling of the last Local School Improvement Council meeting from December 15, 2015 to December 1, 2015. The last meeting was initially set later due to the Thanksgiving Break; however, the schools involved requested the meeting be moved due to employee participation in OEPA visits.

RECOMMENDATION: The Superintendent recommends the Board approve all items listed in this section.

MOTION:

SECOND:

VOTE:

6000. DISCUSSION

6013. REPORT ON COST ESTIMATE OF MIDDLE SCHOOL BASEBALL AND SOFTBALL PROGRAMS

6014. BOARD MEMBERS' DECISIONS ABOUT THE PROJECTS RELATED TO BOND SURPLUS FUNDS

6015. UPDATE ON CURRENT LEGAL ISSUES – BOARD MAY ELECT TO GO INTO EXECUTIVE SESSION

William A. Smith
Superintendent

WAS/lkp